

L.E."LUKE" BROOKER

CLERK OF THE COURTS - HIGHLANDS COUNTY, FLORIDA

CLERK OF CIRCUIT COURT CLERK OF COUNTY COURT COUNTY AUDITOR COUNTY RECORDER CLERK TO THE BOARD OF COUNTY COMMISSIONERS

30 SOUTH COMMERCE AVENUE SEBRING, FLORIDA 33870-3701 PHONE (941) 388-6664 SUNCOM 742-6564 FAX (941) 386-6768

DATE:

March 12, 1996

TO:

Honorable Olin W. Shinholser, County Judge

FROM:

L. E. "Luke" Brooker, Clerk of Courts

RE:

Rules of Judicial Administration

(Your note and copy of Florida Law Weekly 564 Reference Rule 2.072)

As Clerk of Courts, I concur with the proposed application of Rule 2.072.

In the past, on a few occasions, the Courts have issued orders to release files to attorneys. On one such occasion a file was missing for sometime before it was retrieved.

I discussed this with my Chief Deputy, Buddy McKenzie and as a result offer this recommendation. The file is the "Court File", maintained and safe guarded in the custody and control of the Clerk. Therefore, we discourage the release of any file to anyone with the exception of the Court, the Clerk, or a Deputy Clerk as the Court file must be available for the Court, Clerks, attorneys, and public inspection upon request.

I will be glad to discuss this at length if you desire.



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COUNTY AUDITOR
COUNTY RECORDER
CLERK TO THE BOARD OF COUNTY COMMISSIONERS

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SID J. WHITE MAR 13 1996 430 SOUTH COMMERCE AVENI 8EBRING, FLORIDA 33870-370 PHONE (941) 388-6564 SUNCOM 742-6564 FAX (941) 388-6768

CLERK, SUPREME COURT By

TELECOPY COVER SHEET

,	16 TIME: 10' 45 A07 FAX NO.: 941-386-6768 SUNCOM FAX 742-6768
UMBER CAL	LED: 904-922-6625 URGENT
	TO TRANSMIT, INCLUDING THIS FORM:
Suprem 500 Si	ruth Davel Street, 32399-1925
UBJECT:	· .
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If you do not re at (941) 384	eccive all of the transmittal, please call <u>Betty</u> .

